

# UTILITY PATENT APPLICATION TRANSMITTAL (Large Entity)

(Only for new nonprovisional applications under 37 CFR 1.53(b))

Docket No.  
5263

Total Pages in this Submission

## TO THE ASSISTANT COMMISSIONER FOR PATENTS

Box Patent Application  
Washington, D.C. 20231

Transmitted herewith for filing under 35 U.S.C. 111(a) and 37 C.F.R. 1.53(b) is a new utility patent application for an invention entitled:

**ELECTRONIC BOOK WITH INFORMATION MANIPULATION FEATURES**

and invented by:

John S. HENDRICKS

If a CONTINUATION APPLICATION, check appropriate box and supply the requisite information:

Continuation    Divisional    Continuation-in-part (CIP) of prior application No.: 08/336,247;

Which is a: 09/237,828; 09/289,957; 08/160,194; and 08/906,469,

Continuation    Divisional    Continuation-in-part (CIP) of prior application No.: 08/160,281

Which is a:

Continuation    Divisional    Continuation-in-part (CIP) of prior application No.: \_\_\_\_\_

Enclosed are:

### Application Elements

1.  Filing fee as calculated and transmitted as described below
2.  Specification having 75 pages and including the following:
  - a.  Descriptive Title of the Invention
  - b.  Cross References to Related Applications (if applicable)
  - c.  Statement Regarding Federally-sponsored Research/Development (if applicable)
  - d.  Reference to Microfiche Appendix (if applicable)
  - e.  Background of the Invention
  - f.  Brief Summary of the Invention
  - g.  Brief Description of the Drawings (if drawings filed)
  - h.  Detailed Description
  - i.  Claim(s) as Classified Below
  - j.  Abstract of the Disclosure

66/17/90

1c535  
PTO

1c535 U.S. PTO  
09/335268

66/17/99

66/17/90

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(Large Entity)**

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**Application Elements (Continued)**

3.  Drawing(s) *(when necessary as prescribed by 35 USC 113)*
- a.  Formal                      Number of Sheets                      47
- b.  Informal                      Number of Sheets                      \_\_\_\_\_
4.  Oath or Declaration
- a.  Newly executed *(original or copy)*                       Unexecuted
- b.  Copy from a prior application (37 CFR 1.63(d)) *(for continuation/divisional application only)*
- c.  With Power of Attorney                       Without Power of Attorney
- d.  DELETION OF INVENTOR(S)  
Signed statement attached deleting inventor(s) named in the prior application,  
see 37 C.F.R. 1.63(d)(2) and 1.33(b).
5.  Incorporation By Reference *(usable if Box 4b is checked)*  
The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied under  
Box 4b, is considered as being part of the disclosure of the accompanying application and is hereby  
incorporated by reference therein.
6.  Computer Program in Microfiche *(Appendix)*
7.  Nucleotide and/or Amino Acid Sequence Submission *(if applicable, all must be included)*
- a.  Paper Copy
- b.  Computer Readable Copy *(identical to computer copy)*
- c.  Statement Verifying Identical Paper and Computer Readable Copy

**Accompanying Application Parts**

8.  Assignment Papers *(cover sheet & document(s))*
9.  37 CFR 3.73(B) Statement *(when there is an assignee)*
10.  English Translation Document *(if applicable)*
11.  Information Disclosure Statement/PTO-1449                       Copies of IDS Citations
12.  Preliminary Amendment
13.  Acknowledgment postcard
14.  Certificate of Mailing
- First Class                       Express Mail *(Specify Label No.):* \_\_\_\_\_

65730-23250

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### Accompanying Application Parts (Continued)


15.  Certified Copy of Priority Document(s) (if foreign priority is claimed)
16.  Additional Enclosures (please identify below):

### Fee Calculation and Transmittal

#### CLAIMS AS FILED

| For   | #Filed | #Allowed | #Extra |   | Rate    | Fee               |
|---|--------|----------|--------|---|---------|-------------------|
| <b>Total Claims</b>   | 73     | - 20 =   | 53     | x | \$18.00 | \$954.00          |
| <b>Indep. Claims</b>  | 19     | - 3 =    | 16     | x | \$78.00 | \$1,248.00        |
| <b>Multiple Dependent Claims (check if applicable)</b> <input type="checkbox"/> |        |          |        |   |         | \$0.00            |
| <b>BASIC FEE</b>  |        |          |        |   |         | \$760.00          |
| <b>OTHER FEE (specify purpose)</b> _____  |        |          |        |   |         | \$0.00            |
| <b>TOTAL FILING FEE</b>   |        |          |        |   |         | <b>\$2,962.00</b> |

- A check in the amount of **\$2,962.00** to cover the filing fee is enclosed.
- The Commissioner is hereby authorized to charge and credit Deposit Account No. **04-1425** as described below. A duplicate copy of this sheet is enclosed.
- Charge the amount of \_\_\_\_\_ as filing fee.
- Credit any overpayment.
- Charge any additional filing fees required under 37 C.F.R. 1.16 and 1.17.
- Charge the issue fee set in 37 C.F.R. 1.18 at the mailing of the Notice of Allowance, pursuant to 37 C.F.R. 1.311(b).

  
\_\_\_\_\_  
Signature

**Matthew Phillips**  
Registration No. 43,403  
**DORSEY & WHITNEY LLP**  
1001 Pennsylvania Avenue  
Suite 300 South  
Washington, D.C. 20004

Dated: **June 17, 1999**

cc:

654750-395550